## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8472

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8472 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a10919 Approved, t89-35-01 Expired, a41703 Unapproved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \_\_\_\_\_\_ Summit Water Distribution Company -- COMPANY (BASE) WATER RIGHT NAME: Summit Water Distribution Company ADDR: 8506 Bluebird Lane Park City UT 84098 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PUB ENDED: |SE ACTION: [ |CERT/WUC: |TYPE: [ |PRIORITY: 01/01/1890|PUB BEGAN: FILED: |NEWSPAPER: | PROTESTED: [No ] | HEARNG HLD: | ELEC/PROOF: [ ] | ELEC/PROOF: ] | ActionDate: | PROOF DUE: | LAP, ETC: | LAPS LETTER: ProtestEnd: ]|ELEC/PROOF: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [ 35-] | MAP: [ ] | PUB DATE: Type of Right: Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 35.0 acre-feet SOURCE: Porcupine Creek into Porcupine Res. COUNTY: Weber COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: 0 ft 0 ft from cor, Sec 35, T 1N, R 3E, SLBM Diverting Works: Porcupine Reservoir Source: Porcupine Creek Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 209225. Water Rights Appurtenant to the following use(s): 35-8471 (DEC), 8472 (DEC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 18.0 PERIOD OF USE: 03/01 TO 11/01 Decree States Point of diversion Sec. 35 T1N R3E and Proposed Determination # 285g. Pg. 98 shows it as Sec. 34 T1S R3E but I'm sure it should be Sec. 34 T1N R3E, SLB&M so that is how it is shown. ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Sec 34 T 1N R 3E SLBM \* 0.0000 Sec 34 T 1N R 3E SLBM \*LOT 1 Sec 34 T 1N R 3E SLBM \*LOT 2 Sec 34 T 1N R 3E SLBM \*LOT 7 Sec 34 T 1N R 3E SLBM \*LOT 8